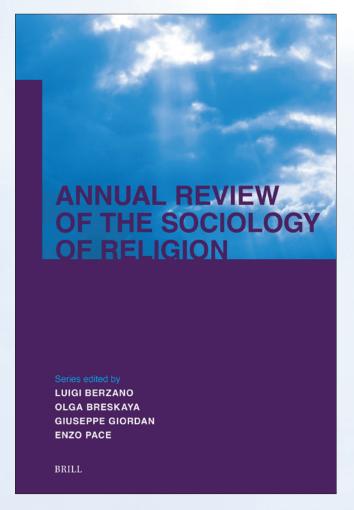
BRILL

Annual Review of the Sociology of Religion

Volume 18 (Forthcoming 2027)



RELIGION 2050 SOCIOLOGICAL PERSPECTIVES

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The world is experiencing profound shifts. Cultural landscapes are changing, political borders are being redrawn, and global forces - such as migration, war, artificial intelligence, climate change, and political divides - are radically reshaping the role and relevance of world religions. Within this context, religions themselves are undergoing profound internal challenges. This includes demographic and geographic shifts, increasing diversities, and varying impacts on ethical and political issues.

The aim of this volume is to engage scholars in an exercise of sociological imagination. What forms might religion assume by the year 2050? How might society itself be reconfigured? Can we envisage the faces of religion in society that will be quite different from what we know today? And crucially, is sociology able to grasp the key processes currently underway that may shape tomorrow's religious-social landscape?

Drawing from their respective fields of research, contributors are invited to engage a wide range of theoretical approaches and methodological tools in analyzing the future of religion. In particular, we welcome papers that address - but are not limited – to the following areas:

- global, regional, national and local trajectories of religious transformation
- classical and emerging theoretical perspectives for interpreting religious change
- · traditional methods and methodological innovations
- emerging challenges: digital religion, artificial intelligence, environment, fluidity of religious identity and belonging, rights and intersectional analysis, posthumanism and transhumanism, possibility of extraterrestrial life, etc.