

## **International Movement We Are Church – IMWAC**

**Movimiento internacional Somos-Iglesia**

**Movimento Internacional Nós somos Igreja**

**Movimento Internazionale Noi siamo Chiesa**

**Mouvement international Nous sommes Eglise**

**Internationale Bewegung Wir sind Kirche**

[www.we-are-church.org](http://www.we-are-church.org) [www.somos-iglesia.org](http://www.somos-iglesia.org)

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FOR IMMEDIATE RELEASE

### **We Are Church: Beatification of a controversial, contradictory Pope**

Pope John Paul II, whose beatification will be celebrated on 1 May 2011, was a pope of great contradiction. **His tragedy lies in the discrepancy between his commitment to reform and dialogue in the world and his return to authoritarianism within the church.**

It was **his penchant for spiritual authoritarianism** that contributed to the greatest tragedy of his tenure as pope: the sexual abuse of thousands of children globally. By holding church hierarchy paramount above the needs of the people, John Paul II perpetuated a toxic environment in which priests were permitted, often repeatedly, to sexually abuse children as long as the criminal behaviour was kept secret, preserving the public image of untarnished leadership.

Perhaps one of the best reflections of this is seen in **John Paul II's strong relationship with the Legion of Christ and its founder Marcial Maciel**. Maciel is accused of decades of serious abuse against women and youth, much of which was allowed to percolate due in part to the 1983 bylaws John Paul II approved for Maciel's religious order that demanded secrecy and prohibited criticism of its founder.

**It was John Paul II's same need for hierarchical control that also led to the constriction of theology with scarring impact on people's lives.** His **attempt to discredit liberation theology** left thousands working for liberation without the full theological and ecclesial support they deserved while suffering under brutal political regimes.

**Spiritual authoritarianism** was also seen in John Paul II's **attempt to suppress discourse on gender equality** which, in turn, deprived the Catholic world of the gifts women would bring to church leadership. His stance against lesbian, gay, bisexual and transgender (LGBT) people places him in complicity with local churches and governments who continue to deny the civil and moral equality of LGBT persons. Additionally, his **repeated denunciations of condom use** complicated the moral choice of millions around the world attempting to prevent the spread of HIV/AIDS and promote sexual health.

**The International Movement We Are Church believes that beatification and ultimately sainthood should not be measured by whether a "miracle" can be attributed to a particular person, but rather, whether someone's life truly embodies the values of Christ who sought, not power, but the well being of God's people.**

#### **Background Information:**

The *International Movement We Are Church*, founded in Rome in 1996, is represented in more than twenty countries on all continents and is networking world-wide with similar-minded reform groups. *We Are Church* is an international movement within the Roman Catholic Church and aims at renewal on the basis of the Second Vatican Council (1962-1965). *We Are Church*

was started in Austria in 1995 with a church referendum, answering the paedophile scandal of the former Cardinal of Vienna/Austria, Hans-Hermann Groer.

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